

## Jarirai baftisma

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Jariri baftisma bata ne don dalilai masu zuwa.

a. Tun dayin baftisma shine asalin imani da roko mai roko ga Allah da gafara, shi ne

A bayyane yake cewa ba tare da imani da Kristi a matsayin hadayar mutum ba, ba za a iyayin baftisma.

Ayyukan Manzanni 22:16 - Wani jarirai baya yiwuwaya kira sunan Ubangiji.

1 Bitrus 3:21 - Wani jariri bashi da fifiko ga Allah don lamiri mai kyau.

Kolosiyawa 2:12 - Wani jariri bai iyayin imani da aikin Allah ba.

b. Nassosi suna bayyanawadanda za a yi masa baftisma kuma bayanin ya cire jarirai.

Matiyu 28:19 - "Ka sa almajiran al'ummai, sukayi bimbini su yi bokta.

Markus 16:16 - "wanda yayi imani kuma yayi masa baftisma zai sami ceto."

Ayyukan Manzani 2:41 - "To, wadanda suka karbi maganarsa akayi masa baftisma."

Ayyukan Manzanni 8:12 - "... Lokacin da suka yi imani ... akayi musu baftisma, maza da mata daidai."

Ayyukan Manzanni 8: 3 36-37 - "Me ya hana ni kasancewari masa baftisma?" "... Idan kayi imani da duk zuciyarka, Za ku iya. "

c. Kawai aka fada, ba a yin ta a cikin Sabon Alkawari. Tunani na farko da nassoshi na tarihi na farko ga jariri baftismaya zo shekaru 150 (Origen) zuwa shekaru 200 (Irenaeus) bayan Fentikos. Wannan shuru tsawan tsawan ya sa ya zama bayyananne baftisma na jaririya

zama bidiction na abin da Filista Chindi cocin. Hatta wadanda suka kare al'adar jariri

baftisma dole ne su yarda da wannan. Yi la'akari da, L. BERKHOF A cikin tsarin ilimin tauhidi a karkashin taken, "Al'adun Nassi don baftismar jariri." Ya rubuta cewa: "Ana iya fadi a

farkon abin da babu wani bayani game da cewa akwai misalin da mukeyi mana baftisma.

Amma wannan ba lallai bane sanya baftisma jarirai

unbiblical "(shafi 632).

Wasu muhawara dawadanda suka yi imani da jariri baftisma

a. Martin Luther a cikin "Babban Catruch Sashe na hudu:

i. "Wannan baptisamar'yan sanantu ce ga aikinsa, shin, akwai sauran mutane da yawa da suka yi baftisma, har ma da koyarwar su ... wannan shi ne mafi kyau da kuma mafi kyawu

hujja ga masu saukin tunani da ba a sani ba. "

ii. "Bayan haka, mun ce ba mu damu sosai da sanin ko mutumin daya kara wauta ba, kuma duk da hakaya kamata mu yi masa baftisma da ikonsa. Don anan shine ruwa tare da maganar Allah, ko dayake shi

baya karbayaddaya kamata. "

iii. "Saboda haka, sun yi girmankai, rikice-rikice wadanda za su iya samun irin wannan batun da kuma karshe kamar wadannan: Inda ban yardaba, to, ace ba komai bane. Gold, mahaifiya ce.

saka shi cikin zunubi da kunya. "

b. Katolika:

"Wasu mutane sun yi kuskure sun yiwa cewa kalmar" Ku tuba da kuma "la'akari da cewa musulmai ne kawai suka baftisma." Ya ce kowa. Shin hakan yana nufin cewa ya kamata mu tauraron jariranmu tunda ba su tuba ", da" magana "kawai mutum zai iyayin hakan."

"Sotants ya koma da alherin Allah zai iya samun kyautar bangaskiya. Lokacin da Maryamu ta kawo Yesu zuwa St.

Alisabatu da St. John Maibaftisma. Alisabatu ta ce, "Bilatina yayi kuka don murna saboda farin ciki."

a. Calvin ya tabbatar wa baftisma na jarirai a cikin filaye cewa akwai zuriyar imani da aka dasa a cikin 'yan uwa m'irani saboda alkawarin Allah ne saboda alkawarin Allah na

Allah. Ta haka ne aka gyara matsayin wa'azin Ikklesiya: 1) yayin da babu wani baftisma na muhimmanci a cikin Kristi, 3) Babu wani imani dayawajaba da farko, 4) Babu wani imani dayawajaba da farko, 4) Babu wani bangaskiya na Almasihuya zama da farko, 4) Babu wani imani daya zama dole, 4) Babu wani imani da akayi wa Ibrahim da kuma

Alkawarin Almasihu ne da farko, 4) Babu wani imani da akayi wa Ibrahim da kuma

alkawarin da za a iya ba da farko ga Ibrahim kuma ana iyayin imani da farko. Alkawarin Allah yayi tare da shi ga 'ya'ansa mata a cikin OT, da 5) alamar sabon alkawari shine ya maye gurbin tsohon alkawari alamar. Wannan asusun don abubuwa kamar "Baptismar gida," wanda aka dauka da cewa 'yan yara an yi masa baftisma,'ya'yana masu goyi

bayan "yara " kanananyara a matsayin Mulki ga Mulkin Allah

citizensan kasa a Markus 10: 14-16.

Maimaitawa

Babu inda littafi mai tsarkiyya ambata wani guda, "ruhi" alkawarin "cewa ko ta yayaya ba da zamanin zamani, ya hada Ibrahim ga Kristi.

Yayin da dangantakarjinkinsu ta zahiri ga Ibrahim sun ba su sun ba su sun cancanci su na dan lokaci, albarkatu na jiki a karkashin alkawarin Ibrahim, bai mai da 'yantar da zuriyarsa ba ga kowane madawwami.

Albarka sai dai in sun kasance a ruhaniya kamar mahaifinsu Ibrahim (I.e. suna kallon imani zuwa

Allah. Allah bai tabayin alkawarin sadaukar da albarkar ruhaniya ga kowa ba, a kowane lokaci, akan kowane bangare fiye da alheri. Kuma alheri ta hanyar bayyanar da ta ba kawai ta bambanta duk mutumin mutum; Hakananyana cire

Jiki da na halitta. Wannan gaskiyane a cikin Tsoho da Sabon Alkawari ko da abin da alkawarin.

'Ya'yan muminai suna cikin kyakkyawan matsayi. Su ne abubuwan da iyayeniyayensu, an fallasa su ga Maganar Allah da kuma shaidar iyayensu da sauran iyayensu, kuma ana matukar rokon da za a same su yayin dayake kusa. Amma babu inda ake gaya wa mu yi masa baftisma su har sai sun ba da hujjoji cewa sun kai ga bangaskiya ga Allah ta wurin Almasihu Yesu Mai Ceto.

Kawai saboda 'yan muminai baya nufin an riki daga Allah, kuma ba su da rabo a cikin sabon alkawari. Yi masa baftisma kamar dai sun yi, ko kuma ga abin da suke so, ba shi da izini. Don yin baftisma a matsayin alama cewa su 'ya'ya ne "wadanda suke bukatar su amsa wa mutanen alheri da kuma Albarka, domin Allah ya san shi, ka kaunace shi, ka bauta masa, ka bauta masa, ka bauta masa, ka bauta masa.

Wannan kaciya shi ne annabcin annabci na annabci a cikin Kolosiyawa 2:11, 12: "An kuma binne shi da zunubin jiki, wanda ya tashe shi daga cikin matattu na Allah, wanda ya tashe shi daga matattu, wandaya tashe shi daga matattu. Harshen ba zai iya amfani da jarirai: wani jariri ba shi da zunubai da za a kashe kuma jariri ba shi da gaskiya ga aikin Allah.

Baftismar rashin sani, marasa son juna ne kamaryadda unboblical da rashin amfani cimma manufar littafi mai tsarki game da baftisma kamaryaddayake ga manya.

Yaushe ne Yaro Yaro ya isa yayi baftisma?

Wannan babbar tambaya ce, musamman ga iyaye da kakaninki. Babu da gaske a

A bayyane, amsa a cikin Nassosi na wannan tambayar. Wannan na iya nuna cewa ba daidai ba ne

tambaya. Idan haka ne, menene tambayar to? Tambaya mafi amfani na iya zama: "Me

Dole ne yaro (ko kowane mutum) sani da fahimta don a yi masa baftisma? Balaga da

Ikkina don fahimtar al'amuran ruhaniya ba koyausheya dogara daidai da shekarun mutum ba.

Amsar wannan tambaya ("Wace mutum dole ne mutum ya sani kumaya fahimta

yi masa baftisma?) Yana da amsoshi a cikin Nassosi. Ana iya sanyawadannan amsoshin a cikin hanyartambayoyi cewa zaka iya tambayaryarany amsa. Ga wasu tambayoyin da mutum dole ne mutum ya iya

amsawa don a shirye donyin baftisma:

1. Wanene Allah?

2. Menene zunubi?
3. Menene sakamakon da mutum yayi zunubi?
4. Me ake nufi da shi?
5. Me ake nufi da samun ceto?

6. Wanene Yesu?
7. Me ya sa aka gicciye Yesu ko me yasa Yesu ya mutu?
8. Menene Allah yayi alkawarin yin mutum a baftisma?
9. Me ake nufi da lokacin da muka ce an wanke mu da jinin Yesu?
10. Me ake nufi da cewa Yesu ya mutu dominku?

Bugu da kari, wadannan tambayoyin na mutum na iyatambaya:

1. Shin an rasa?
2. Me yasa kukejin mai laifi a gaban Allah?
3. Me yasa kuke son a yi masa baftisma?
4. Shin kun tuba daga zunubanku? Menene ma'anar hakan?
5. Shin kayi imani da Yesu? Menene ma'anar hakan? Abin dayakeyin imani da Yesu dole ne yayi tare da mutuwar sa akan giciye?
6. Kana shiryayya kayi da kanka da rayuwar ka ga Yesu Kiristi kuma furta shi a matsayinka Ya Ubangiji? Me ake nufi da Yesu ya zama Ubangiji?

Bayanan kula:

1. Wadannan tambayoyin duka za a amsa, ba tare da sauki ba ko a'a, amma tare da maganganu na yaron yaron.
  2. Yaro (ko manya) bazai iya fahimtar kalmomin tauhidi kamar "gaskatawaba, Yin kafara, sulhu da sulhu, fansa, fansa, da sauransu, da sauransu, amma za su iya amsa wadannan tambayoyin a cikin kalmomin nasu a cikin sauki.
  3. Yi hankali dayarawadanda ake motsa su don faranta wa manya.
  4. Kasanta wa ni ya da kullun shine karatun ya da kullun da auna, bautar, sauraron wa'azin kuma azuzuwan suna da mahimmanci don auna wayewa ta ruhaniya.
  5. Yaron dole ne ya iyayin sadaukarwa ga Ubangiji dangane da biyayya.
- he who has believed and is baptized shall be saved
- those who received His word were
- All the above

Tambayoyi

1. Mene ne Littafi Mai Tsarki ke fadi game da baftisma?

False

True

False

2. Baftisma tana da inganci, duk da cewa bangaskiya tana so.

3. A cikin sabon alkawari baftisma shine kaciya na saukejikin zunubai

4. Dole ne a yi wa kowa baftisma ko dayake ba su yi imani ba sun yi zunubi

make disciples of all nations (people) and baptize them

he who has believed and is baptized shall be saved

those who received His word were

All the above

True

False

True

False

